



– *Luke 12:49-56*

TENTH SUNDAY AFTER PENTECOST

Year C

- August 14, 2022 •
- 9:00 a.m. Service
- (In-person & Zoom)

Trinity Evangelical Lutheran Church
Arendtsville, Pennsylvania

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

* **GATHERING SONG**

ELW # 625

'Come, We That Love the Lord'

1. Come, we that love the Lord,
And let our joys be known;
Join in a song with sweet accord,
Join in a song with sweet accord
And thus surround the throne, and thus surround the throne.

Refrain: We're marching to Zion,
Beautiful, beautiful Zion:
We're marching upward to Zion,
The beautiful city of God.

2. Let those refuse to sing
Who never knew our God;
But children of the heavenly King,
But children of the heavenly King
May tell their joys abroad, may tell their joys abroad.

(Refrain)

3. The hill of Zion yields
A thousand sacred sweets
Before we reach the heavenly fields,
Before we reach the heavenly fields,
Or walk the golden streets, or walk the golden streets.

(Refrain)

4. Then let our songs abound,
And every tear be dry;
We're marching through Immanuel's ground,
We're marching through Immanuel's ground,
To fairer worlds on high, to fairer worlds on high.

(Refrain)

*** GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

*** PRAYER OF THE DAY**

Let us pray.

O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.

WORD

THE READING: Jeremiah 23:23-29

²³Am I a God near by, says the LORD, and not a God far off?
²⁴Who can hide in secret places so that I cannot see them? says
the LORD. Do I not fill heaven and earth? says the LORD. ²⁵I have
heard what the prophets have said who prophesy lies in my
name, saying, "I have dreamed, I have dreamed!" ²⁶How long?
Will the hearts of the prophets ever turn back—those who proph-
esy lies, and who prophesy the deceit of their own heart? ²⁷They
plan to make my people forget my name by their dreams that
they tell one another, just as their ancestors forgot my name for
Baal. ²⁸Let the prophet who has a dream tell the dream, but let
the one who has my word speak my word faithfully. What has
straw in common with wheat? says the LORD. ²⁹Is not my word
like fire, says the LORD, and like a hammer that breaks a rock in
pieces?

L: The Word of the Lord.

C: Thanks be to God.

*** GOSPEL: Luke 12:49-56**

The holy gospel according to Saint Luke, the twelfth chapter:
Glory to you, O Lord.

[Jesus said:] ⁴⁹"I came to bring fire to the earth, and how I
wish it were already kindled! ⁵⁰I have a baptism with which to
be baptized, and what stress I am under until it is completed!

⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided:

father against son
and son against father,
mother against daughter
and daughter against mother,
mother-in-law against her daughter-in-law
and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord.
Praise to you, O Christ.

CHILDREN’S SERMON

SERMON

Pastor Ben Siebert

*** CREED**

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

* PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

A brief silence.

Arise, O God, and sustain your church. We pray for all who dedicate their lives to serving your people. Renew our commitment to our siblings in faith around the globe, and bless the work of our ecumenical and interfaith partners. Merciful God,
receive our prayer.

Arise, O God, and sustain your creation. We pray for all places affected by natural disasters. Transform the devastation of floods and fires into fertile ground for new life and growth. Fill heaven and earth with your life-giving Spirit. Merciful God,
receive our prayer.

Arise, O God, and sustain the nations. We pray for all elected officials. Kindle in them a desire to administer your justice. Strengthen their resolve to defend those who are vulnerable and to stand publicly against all forms of oppression. Merciful God,
receive our prayer.

Arise, O God, and sustain those who are oppressed. We pray for people harmed by racist discrimination, ableist discrimination, and all people discriminated against based on their gender identity or sexual orientation. Rescue us from all systems that degrade our fellow human beings. Merciful God,
receive our prayer.

Arise, O God, and sustain this assembly. We pray for this community, celebrating with those who rejoice and weeping with those who weep. We pray for your healing and comfort for those on our prayer list and for those we silently name who are in our hearts. In our joy and in our tears, be near us. Merciful God,
receive our prayer.

Surrounded by so great a cloud of witnesses, we remember the saints who have gone before us. May we run with perseverance the race set before us until we find our rest in you. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

*** PEACE**

The peace of the Lord be with you always.
And also with you.

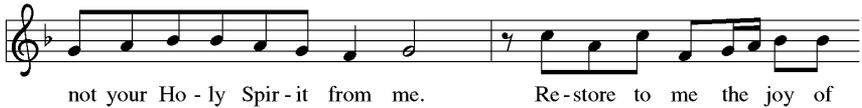
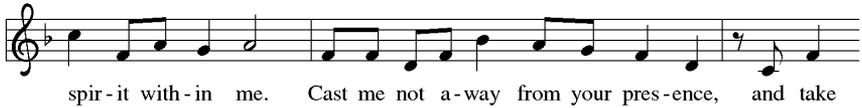
Let us share signs of peace as we greet one another.

THANKSGIVING

OFFERING

*** OFFERTORY: 'Create in Me a Clean Heart'**

ELW # 186



*** OFFERTORY PRAYER**

Let us pray.

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

* **LORD'S PRAYER**

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SENDING

* **BLESSING**

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and † give you peace.
Amen.

* **SENDING SONG**

ELW # 880

'O God beyond All Praising'

1. O God beyond all praising, we worship you today
And sing the love amazing that songs cannot repay;
For we can only wonder at every gift you send,
At blessings without number and mercies without end:
We lift our hearts before you and wait upon your word,
We honor and adore you, our great and mighty Lord.
2. The flower of earthly splendor in time must surely die,
Its fragile bloom surrender to you, the Lord most high;
But hidden from all nature the eternal seed is sown—
Though small in mortal stature, to heaven's garden grown:
For Christ, your gift from heaven, from death has set us free,
And we through him are given the final victory.

3. Then hear, O gracious Savior, accept the love we bring,
That we who know your favor may serve you as our King;
And whether our tomorrows be filled with good or ill,
We'll triumph through our sorrows and rise to bless you still:
To marvel at your beauty and glory in your ways,
And make a joyful duty our sacrifice of praise.

Text: Michael Perry, 1942-1996. Music: Gustav Holst, 1874-1934.

*** DISMISSAL**

Go in peace. Christ is with you.
Thanks be to God.

*** Postlude**

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The Ministers of Worship & Service

Presiding Minister	Pastor Ben Siebert
Organist/Pianist	Ellie Vranich
Choir Director	Amanda Hollabaugh
Children's Choir Director	Josie Pelc
Children's Choir Accompanist	Andy Pelc
Administrative Assistant	Kathy Singley
Altar Guild	Phyllis Knouse & Audrey Ridinger
Head Usher	Jim Ridinger
Ushers/Greeters	(Volunteers)
Lector	Phyllis Knouse
Acolytes	(Volunteers)
Sound Technician	(Volunteer)
Head Counter/Offering Counters	(TBD)

Services Available in Person and via Zoom. All are invited to join together in person or online (via Zoom) each Sunday to share in worship together. Regular worship with one service and singing is held at 9 a.m. (Masks are optional for participants of indoor worship and ministries.) For the appropriate link or additional information for worship, if participating by Zoom, go to the website at: trinityarendtsville.org.

Sermons and Worship Resources Available. Sermons are available via Trinity's podcast. Just search for "Trinity Lutheran Church: Arendtsville" in iTunes or find them on our Facebook page. The Trinity website also offers resources for worship. Go to: trinityarendtsville.org.

Needed: Offering Counters. Offering Counters are needed to count the offering contributions. It typically only takes about an hour. If you would like to give it a try or would like more details, contact Beverly Brillhart at 717-677-4643 or by email at brilhart.beverly@gmail.com or beverly@trinityarendtsville.org.

Devotional Booklets Are Available. The regular and large print *Christ in Our Home* devotional booklets for the third quarter (July through September) of 2022 are available. They can be picked up from the usher's table or in the literature rack at the front entryway.



• PRAYER LIST •

August 14, 2022

Our Prayer List

'A Friend'

James Altland & Beverly
Dayton & Blake Biesecker
Bob & Doreen
Doug Bower
Deb Brooks
John Brown
Heather Wegley Ceryan
Reynolds Christman
Tim Clarenbach
Camden Colangelo
Charles Costella
Bonnie Dean
Ginger Deaver
Stella M. Fox
Janelle Garber
Sally Gardner
Sue Garretson
Rev. Bob & Pam Gray
Dorothy Gulden
Bill Hale
Jon Hall
Clarissa Hammar
Donny Hartzel
Mandy Hartzel
Maddie Hill
Patti Hockensmith
John Holcomb
Jay & Mary Jackson
Harold Kint
Jadin Koons
Catherine Leider
Kaedyn Lentz
Braden Leonard
Matt Livelsberger
Dave Martin
Cole McCowen

Gary Lee McDannell
Nancy McFeaters
Cathy Miller
The Millers
Rev. Eugene Moore
Ike Moore
Anna Jane Moyer
David Owsley
Geraldine Phillips
Ferd Prehn
Jennifer Rauscher
Chuck Ritter
Amanda Rustad-Fogle
Kevin Sanders
Carl A. Seils
Charlotte Seitz
Drew Seitz
Katy & Dillon Shatzer & Baby
Charlotte Sites
Brave Michael Smith
Mike Sobotor
Susanne & Curt Sowers
Sue Stuffle
Mike Trostel
Kitty Unrue
Shelly Vought & Family
Todd Waddell
Wilma Walker
Jude Walz
Judy Wegley
Everly Grace Williams
Bob Wright
Dan Wright
Cathy Yadlosky
Amy Yingling
Donald & Linda Yingling

Our Long Term Prayer List

Max Abraham
Bradon & Jace Arter
Dorothy Carey
Gage Cordero
Alyssa Eastridge
Kristi Ebbert
Beverly Hartlaub
Luci Hartman
Tina Hollabaugh
Creta Jacobs
Anthony Kane
Crystal Kettle
Jason King
Stephanie Luengren
Sam MacPherson
Joanne May
Revs. Terry & Susan McCarthy
Shirley Menges

Lorenzo Moreno
Roy 'Chip' Plank III
Dick & Phyllis Price
Larry Riley
Daniele Serro
Brian Smith
Laura Starner
Ida Staub
Peggy Swartz
Dori Tillett
Robert Vogelsong
Barry Warrenfeltz
Derek Wolfe

★ *Grant Bailey, Jorden Trostel,
and All Our Service Men
and Women*



Prayer List Submission Guidelines

*Names on “Our Prayer List” will run for four weeks, unless otherwise requested. Those names with an (*) have been on the list for four weeks. If you wish to have them stay on, please let us know or the names will be moved to the “Long Term Prayer List.” Names on the “Long Term Prayer List” run indefinitely. **Let us know when they should be removed.** To place someone on the list, fill out the following form and give it to an usher, place in the offering plate or give it to the church office.*

Person: _____

Which List? _____ *Our Prayer List* _____ *Long Term*

Your Name: _____



A Division That Brings Peace

Today's word is difficult to hear, but all too obvious at the same time. The message of God's governance among us, which lifts up the lowly and challenges the mighty, brings division. The good news brings division because some welcome it with exuberant joy, since it is the only good news they hear, and some resist it because it is a profound challenge to human assumptions about God, the world, and us.

We might be surprised to hear Jesus say he has not come to bring peace, but division. This is because he insists on a gospel of peace for everyone, not just a few. The division Jesus speaks of is not the goal, but it is the inevitable outcome of insisting that everyone is included in God's family. Division and conflict are the price he is willing to pay if that's what it takes to usher in a world of true peace rooted in God's mercy. Jesus paid that price when he was crucified for his faithfulness to God's welcoming way.

The church continues the ministry of Jesus when it enters into the fray of lifting up people the world deems unwelcome or lowly. Who is excluded or marginalized in your community? Why is this so? Does your church mirror this exclusion and marginalization, or does it transcend it with a welcome to those very persons left out elsewhere? What division has this faithfulness to the gospel caused?

The most wonderful witness the church gives, and the most divisive thing it does, is declare forgiveness to every repentant heart in Christ's name: the excluded and the exclusive, the lowly and the mighty. The most beautiful inbreaking of the governance of God is when humble persons gather around Christ's table, open their hands to receive bread and wine, and deeply embrace their own welcome and their neighbor's welcome at the very same table. In that sacramental moment, the peace that led to division turns into complete peace.



Announcements for August 14, 2022

- † **Aug. 17: Pool Party!** Children (Pre-K to Grade 6) and their families are invited to beat the heat and finish out the summer with an afternoon of fun at the Pelc family pool (corner of Cash-town Road and Rt. 234 in Arendtsville). This Wednesday from 4 p.m. to 7 p.m., we will gather to play, swim, and enjoy food and drink. Friends are always welcome! (*See bulletin boards.*)
- † **Aug. 17 to Aug. 31: Wednesday Evening Gatherings** at Four Score Beer Co. in Gettysburg at 7 p.m. All are invited to get together for a time of fellowship, good conversation, and food and drinks if you so desire!
- † **Aug. 21: “Blessing of the Backpacks!”** For everyone heading back to school or starting for the first time – teachers, students, parents, staff, aides, and including bus drivers – bring your backpacks (*and any other school supplies you want!*) to this special Sunday service on Aug. 21. There will be a special prayer and blessing for all students (preschool to post-doctoral level students) and other school-folk. (*See insert.*)
- † **Aug. 28: NEEDED! Altar Flowers Sponsor** for Sunday, Aug. 28. If interested in sponsoring the altar flowers, please contact Nancy Costella at 717-677-8224 or the church office at 717-677-8921 or office@trinityarendtsville.org.
- † **Sept. 8, 15, 22, and 29: Fall Adult Bible Study** will be held each Thursday evening from Sept. 8 to Sept. 29 at 6 p.m. at Trinity. We will explore hope and the things that fill us.
- † **Sept. 11: Sunday School to Resume at 8 a.m.** Sunday School classes for all ages will resume on Sunday, Sept. 11, at 8 a.m. *Invite family, friends, and neighbors to join us!*
- † **Sept. 21: What’s Cookin’!** On Wednesday, Sept. 21, all youth from Pre-K to Grade 6 are invited to Trinity from 6 to 7:30 p.m. for the first gathering of the 2022-2023 What’s Cookin’ program. The youth will have the opportunity to enjoy a light meal together, as well as a Bible-themed lesson and activity. *Keep watching for more details!*
- † **Gettysburg Soup Kitchen Sponsors Needed.** The Gettysburg Soup Kitchen is currently serving meals through take-out only. Trinity continues to provide food items the first Saturday of each month for these take-out meals. We are looking for members (individuals/families) to sponsor the purchase of the needed food items. The Outreach & Service Committee would purchase the food and deliver it to the Soup Kitchen. The monthly cost averages approximately \$50. An average of 40 people are served each Saturday. If you wish to contribute or would like more details, please contact Ruth Sobotor at 717-253-5650.

Blessing of The Backpacks!

on

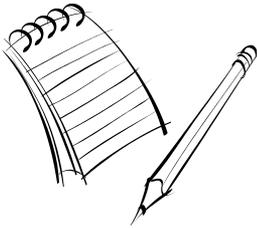
Sunday, August 21

during the

9 a.m. Worship Service



Whether you are a teacher, student, parent, staff, or an aide heading back to school or starting for the first time, bring your ...



- **Backpacks**
- **School Supplies**
- **Lunch Boxes**
- *any other school-related items*

to be blessed. There will be a special prayer and blessings for all students (preschool to post-doctoral level students) and other school-folk as you explore all of God's creation in school, extracurricular activities, and daily living.

*“We look forward to celebrating
the beginning of the school
year with you!”*

