



– Luke 8:26-39

SECOND SUNDAY AFTER PENTECOST

Year C

- June 19, 2022 •
- 9:00 a.m. Service
- (In-person & Zoom)

Trinity Evangelical Lutheran Church
Arendtsville, Pennsylvania

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

* **GATHERING SONG**

ELW # 654

'The Church's One Foundation'

1. The church's one foundation is Jesus Christ, her Lord;
She is his new creation by water and the word.
From heaven he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.
2. Elect from every nation, yet one o'er all the earth,
Her charter of salvation one Lord, one faith, one birth:
One holy name she blesses, partakes one holy food,
And to one hope she presses with every grace endued.
3. Though with a scornful wonder
This world sees her oppressed,
By schisms rent asunder, by heresies distressed,
Yet saints their watch are keeping;
Their cry goes up: "How long?"
And soon the night of weeping shall be the morn of song.
4. Through toil and tribulation and tumult of her war,
She waits the consummation of peace forevermore;
Till with the vision glorious her longing eyes are blest,
And the great church victorious shall be the church at rest.
5. Yet she on earth has union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
Oh, blessed heavenly chorus! Lord, save us by your grace,
That we, like saints before us, may see you face to face.

Text: Samuel J. Stone, 1839-1900. Music: Samuel S. Wesley, 1810-1876.

* **GREETING**

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

* PRAYER OF THE DAY

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

WORD

THE READING: Isaiah 65:1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."
These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:
I will not keep silent, but I will repay;

I will indeed repay into their laps
⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,
I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it, for there is a blessing in it,"
so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,

and from Judah inheritors of my mountains;
my chosen shall inherit it, and my servants shall settle there.

L: The Word of the Lord.

C: Thanks be to God.

*** GOSPEL: Luke 8:26-39**

The holy gospel according to Saint Luke, the eighth chapter:
Glory to you, O Lord.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid.

³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord.

Praise to you, O Christ.

CHILDREN'S SERMON

SERMON

Pastor Ben Siebert

* CREED

**We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge the living and
the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

* PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church,
the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your

church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. God of grace,

hear our prayer.

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. God of grace,

hear our prayer.

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. God of grace,

hear our prayer.

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick, especially those on our prayer list and those who are near to our hearts. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. God of grace,

hear our prayer.

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. God of grace,

hear our prayer.

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. God of grace,

hear our prayer.

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

*** PEACE**

The peace of the Lord be with you always.

And also with you.

Let us share signs of peace as we greet one another.

MEAL

OFFERING

* OFFERTORY: *'Create in Me a Clean Heart'*

ELW # 186



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

* OFFERTORY PRAYER

Let us pray.

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

* DIALOGUE: *'The Great Thanksgiving'*

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

*** PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*** HOLY**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

*** THANKSGIVING AT THE TABLE**

Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals, the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit, in your holy Church,
both now and forever.

Amen.

*** LORD'S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

*** INVITATION TO COMMUNION**

Taste and see that the Lord is good.

COMMUNION DISTRIBUTION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION SONG: 'Lamb of God'

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

* PRAYER AFTER COMMUNION

Let us pray.

O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

Amen.

SENDING

* BLESSING

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.

'I Love to Tell the Story'

1. I love to tell the story of unseen things above,
Of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know it's true;
It satisfies my longings as nothing else would do.

Refrain: I love to tell the story; 'twill be my theme in glory
To tell the old, old story of Jesus and his love.

2. I love to tell the story: how pleasant to repeat
What seems, each time I tell it, more wonderfully sweet!
I love to tell the story, for some have never heard
The message of salvation from God's own holy word.

(Refrain)

3. I love to tell the story, for those who know it best
Seem hungering and thirsting to hear it like the rest.
And when, in scenes of glory, I sing the new, new song,
I'll sing the old, old story that I have loved so long.

(Refrain)

Text: Katherine Hankey, 1834-1911. Music: William E. Fischer, 1849-1936.

* **DISMISSAL**

Go in peace. Christ is with you.
Thanks be to God.

* **Postlude**

The Ministers of Worship & Service

Presiding Minister	Pastor Ben Siebert
Pianist	Andy Pelc
Organist/Pianist	Ellie Vranich
Choir Director	Amanda Hollabaugh
Children's Choir Director	Josie Pelc
Children's Choir Accompanist	Andy Pelc
Administrative Assistant	Kathy Singley
Altar Guild	Peggy Lady & Audrey Ridinger
Head Usher	Jim Ridinger
Ushers/Greeters/Communion Assistants	(Volunteers)
Lector	Audrey Ridinger
Acolytes	(Volunteers)
Sound Technician	(Volunteer)
Head Counter/Offering counters	(TBD)

The Altar Flowers are given in praise of God and in thanks to God as we celebrate our 54th Wedding Anniversary and in honor of our Granddaughter, Ashlyn's graduation from high school, by Phyllis and Dick Price.

The Sanctuary Candle burns to the Glory of God and in loving memory of Jay and Carolyn Swisher and Victor and Gladys Woerner, by Leo and Fannie Woerner.

Communion Notes: All baptized Christians are invited to the table. Children who have not received instruction in the Sacrament may come forward for a blessing. Communion in the pews is available for anyone who wishes. Please notify an usher.

Grape Juice is available for those who avoid alcohol. Just take a vessel from the rack as you approach the altar. After receiving bread, go to a communion assistant for the blessing.

Welcome Visitors: It is a pleasure having you join us for worship today. If you would like to offer any comments on your worship experience at Trinity or have any type of request, please consider sending us a note to P.O. Box 309, Arendtsville, PA 17303 or office@trinityarendtsville.org.

Giving from 5/1/22 – 5/31/22

Current	\$6,416.42
Building	246.00
Benevolence	165.00
Total:	\$6,827.42

– Thank you for your offering contributions! –

MTD & YTD Income/Expenses as of April 2022:

	<u>April 2022</u>	<u>YTD 2022</u>
Income	\$13,411.08	\$40,044.97
Expenses	12,821.23	57,560.20
Excess Income/Expenses:	\$ 589.85	(\$17,515.23)

Attendance Last Week: (not available)

Calendar for 6/19/22 – 6/26/22:

Sunday 6/19	<i>“Happy Father’s Day!”</i>
Monday 6/20	Property Committee Meeting (tentative) 6:30 pm Stewardship & Finance Committee Meeting 7 pm
Thursday 6/23	Bible Study (tentative) 6 pm
Friday 6/24	“Movie Night” (Rain or Shine – Trinity) 7 pm
Sunday 6/26	Worship Service & Annual Church Picnic Worship 10 am • Picnic 11:30 am (South Mountain Fairgrounds)

No Sunday School. Trinity is on its summer schedule with **NO** Sunday School. Sunday School will resume on Sept. 11.

Services Available in Person and via Zoom. All are invited to join together in person or online (via Zoom) each Sunday to share in worship together. Regular worship with one service and singing is held at 9 a.m. (Masks are optional for participants of indoor worship and ministries.) For the appropriate link or additional information for worship, if participating by Zoom, go to the website at: trinityarendtsville.org.

Sermons and Worship Resources Available. Sermons are available via Trinity’s podcast. Just search for “Trinity Lutheran Church: Arendtsville” in iTunes or find them on our Facebook page. The Trinity website also offers resources for worship. Go to: trinityarendtsville.org.

Needed: Offering Counters. Offering Counters are needed to count the offering contributions. It typically only takes about an hour. If you would like to give it a try or would like more details, contact Beverly Brillhart at 717-677-4643 or by email at brillhart.beverly@gmail.com or beverly@trinityarendtsville.org.

Devotional Booklets Are Available. The regular and large print *Christ in Our Home* devotional booklets for the third quarter (July through September) of 2022 are available. They can be picked up from the usher’s table or in the literature rack at the front entryway.



• PRAYER LIST •

June 19, 2022

Our Prayer List

'A Friend'

James Altland & Beverly
Dayton & Blake Biesecker
Bob & Doreen
Doug Bower
Deb Brooks
John Brown
Heather Wegley Ceryan
Reynolds Christman
Tim Clarenbach
Matthew Coar & Sons
Camden Colangelo
Charles Costella
Bonnie Dean
Ginger Deaver
Stella M. Fox
Sally Gardner
Sue Garretson
Rev. Bob & Pam Gray
Dorothy Gulden
Bill Hale
Jon Hall
Clarissa Hammar
Donny Hartzel
Mandy Hartzel
Maddie Hill
Patti Hockensmith
John Holcomb
Jay & Mary Jackson
Harold Kint
Jadin Koons
Catherine Leider
Kaedyn Lentz
Braden Leonard
Matt Livelsberger
Dave Martin
Cole McCowen

Gary Lee McDannell
Nancy McFeaters
Cathy Miller
The Millers
Rev. Eugene Moore
Ike Moore
Anna Jane Moyer
David Owsley
Geraldine Phillips
Ferd Prehn
Jennifer Rauscher
Chuck Ritter
Amanda Rustad-Fogle
Kevin Sanders
Carl A. Seils
Charlotte Seitz
Drew Seitz
Katy & Dillon Shatzer & Baby
Charlotte Sites
Brave Michael Smith
Mike Sobotor
Susanne & Curt Sowers
Sue Stuffle
Mike Trostel
Kitty Unrue
Shelly Vought & Family
Todd Waddell
Wilma Walker
Jude Walz
Judy Wegley
Everly Grace Williams
Tim Woodward
Bob Wright
Dan Wright
Cathy Yadlosky
Amy Yingling
Donald & Linda Yingling

Our Long Term Prayer List

Max Abraham
Bradon & Jace Arter
Dorothy Carey
Gage Cordero
Alyssa Eastridge
Kristi Ebbert
Beverly Hartlaub
Luci Hartman
Tina Hollabaugh
Creta Jacobs
Anthony Kane
Crystal Kettle
Jason King
Stephanie Luengren
Sam MacPherson
Joanne May
Revs. Terry & Susan McCarthy
Shirley Menges

Lorenzo Moreno
Roy 'Chip' Plank III
Dick & Phyllis Price
Larry Riley
Daniele Serro
Brian Smith
Laura Starner
Ida Staub
Peggy Swartz
Dori Tillett
Robert Vogelsong
Barry Warrenfeltz
Derek Wolfe

★ *Grant Bailey, Jorden Trostel,
and All Our Service Men
and Women*



Prayer List Submission Guidelines

*Names on "Our Prayer List" will run for four weeks, unless otherwise requested. Those names with an (*) have been on the list for four weeks. If you wish to have them stay on, please let us know or the names will be moved to the "Long Term Prayer List." Names on the "Long Term Prayer List" run indefinitely. **Let us know when they should be removed.** To place someone on the list, fill out the following form and give it to an usher, place in the offering plate or give it to the church office.*

Person: _____

Which List? _____ Our Prayer List _____ Long Term

Your Name: _____



What Is Your Name?

There is in Cairo an eerie, demonic site, terrifying to the human soul. Far into the chaos and noise of the city that never slumbers, there is another city—"the city of the dead." A vast tangle of tombs and mausoleums that, through the windows of tour buses, remains grim, distant, and quiet is, at close encounter, not a place of repose at all. It is a wretched, loud, busy, suffering place lived in by Cairo's least and lowliest.

But there is no need to travel to Egypt to see the grim scene. Cities of the dead are all around us, if we care to look—places where the condemned, dirtied, ridiculed, blamed, and broken spend their demonized days living as if dead in cells and wards, beneath plastic and cardboard, in rust and garbage, among decay and rot, forgotten and lonely. There, beyond our windows, so used to their own condemned life, the most they hope for is to be left alone. "I beg you, do not torment me" (Luke 8:28). "I beg you." The gospel says "beg"!

He'd had enough—the man could endure no more judgment, no more religious platitudes, no more being the topic of conversation, no more shame, no more chains and shackles. It was—it is—bad enough to be plagued by demons in the cities of the dead, so please, no more torment! I beg you.

"What is your name?" (v. 30). Those four beautiful words stun the ugliness on the hillside. "What is your name?" In that question there thunders a spoken truth: the desire to know, not ignore; to approach, not pass by; to dare, not cower.

"And they were afraid" (v. 35). Those four riddling words confuse the swinish hillside. In that spoken truth there is exposed a question: Afraid of what? Of knowing the banished one? Of approaching the wild one? Of daring to welcome the troubled one home?

What is your name? Legion? No: Child of God.



Announcements for June 19, 2022

- † **June 19 to Aug. 7: Bluegrass Gospel Concert Series.** The 29th Annual Biglerville Oaks Community Park Summer Bluegrass Gospel Concert Series will be held rain or shine each Sunday through Aug. 7 from 6:30 to 8:30 p.m. Bring your lawn chairs. All concerts held at the Amphitheatre, practicing “safe distancing”. Sponsored by: *The Churches of Upper Adams County*. All are invited!
- † **June 20, July 18, and Aug. 8: Summer SAM!** Flohr’s Evangelical Lutheran Church is hosting a summer program of **S**taories, **A**rts, and **M**usic for children from Preschool age to Grade 4 from 5:30 to 7 p.m. on the dates of June 20, July 18, and Aug. 8. Supper will be provided for children and parents. Register at: www.flohrslutheran.org or call 717-334-3992 and leave a message with the child’s name and age.
- † **June 24: Movie Night at Trinity!** Come join us on Friday, June 24, for some family fun and a movie at 7 p.m. (movie starts at sunset). This event will be held rain or shine. *Hope to see you there!*
- † **June 26: Trinity’s Annual Picnic with Worship** will be held next Sunday, June 26, at the South Mountain Fairgrounds. Worship will begin at **10 a.m.**, followed by a picnic luncheon. Sign-up sheets are available on the bulletin boards at the front stairway and in the social room hallway. Please indicate how many will be attending the picnic as well as what covered dish you may intend to bring. (*See insert or bulletin boards.*)
- † **July 11: Upper Adams Prayer Breakfast.** Klaus Bergmann will be the guest speaker at the Upper Adams Prayer Breakfast to be held on Monday, July 11, at The Apple Bin (Rt. 234, between Arendtsville and Biglerville). He will be speaking on how he and family evaded East German Soviet bondage to make their way to the United States. The breakfast gathering commences at 7:45 a.m. with breakfast orders and continues at 8 a.m. with singing and the guest speaker. To reserve a seat, please RSVP by calling Charlotte Bergmann at 717-528-8242.
- † **July 18 to 22: Vacation Bible School at Trinity from 6:15 to 8 p.m.!** Save the dates and keep watching as more details become available.
- † **Gettysburg Soup Kitchen Sponsors Needed.** The Gettysburg Soup Kitchen is currently serving meals through take-out only. Trinity continues to provide food items the first Saturday of each month for these take-out meals. We are looking for members (individuals/families) to sponsor the purchase of the needed food items. The Outreach & Service Committee would purchase the food and deliver it to the Soup Kitchen. The monthly cost averages approximately \$50. An average of 40 people are served each Saturday. If you wish to contribute or would like more details, please contact Ruth Sobotor at 717-253-5650.

Trinity's Annual
WORSHIP & PICNIC
Sunday, June 26

Worship: 10:00 am • Picnic: 11:30 am

**“Join us for a fun day of food,
faith, and fellowship!”**

You, as well as other family members and friends, are invited to join us for our annual picnic with worship on Sunday, June 26, at the South Mountain Fairgrounds.

Social Activities Committee is coordinating the luncheon. Express your interest in attending by using the sign-up sheet on the church bulletin boards, calling the church office at 717-677-8921, emailing office@trinityarendtsville.org, or contacting Sue Kuhn or Dick Price.

Don't forget your plates, cups, and cutlery! ...



And, bring one of the following side items to share:

- **Baked Beans**
- **Relish Tray**
- **Chips**
- **Rolls**
- **Dessert**



Acknowledge Someone Special in '2022'! ...

The opportunity is
available to sponsor
the Sanctuary Candle,
the Bulletins, or
an Anthem!



*It is a wonderful way
to express your appreciation
and love for someone you find special
in your life or dear to your heart.*

The Sanctuary Candle can be sponsored at \$5, and the Bulletins can be sponsored at \$15. Sponsorship of the Anthem is available at \$20, when chosen by the choir director. A request requiring music to be purchased is \$50.

A sponsorship can be in honor of someone special or a special occasion, in memory of, or to the Glory of God. Forms are available on the usher's table (outside the sanctuary) or on the bulletin boards. For availability of dates or if you have questions, feel free to contact the church office at:

office@trinityarendtsville.org or 717-677-8921